

TO SEPARATE: TOP AND BOTTOM EDGES, SNAP-APART AND CARBON

|                                                                                                                                               |              |                                                            |               |                          |                        |                                     |                           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------|--------------------------|------------------------|-------------------------------------|---------------------------|--------------|
| FORM PTO-892<br>(REV. 3-78)                                                                                                                   |              | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |               | SERIAL NO.<br>07/268 772 | GROUP PART UNIT<br>158 | ATTACHMENT<br>TO<br>PAPER<br>NUMBER | 2                         |              |
| NOTICE OF REFERENCES CITED                                                                                                                    |              |                                                            |               | APPLICANT(S)<br>Hetteche |                        |                                     |                           |              |
| U.S. PATENT DOCUMENTS                                                                                                                         |              |                                                            |               |                          |                        |                                     |                           |              |
| *                                                                                                                                             | DOCUMENT NO. | DATE                                                       | NAME          | CLASS                    | SUB-CLASS              | FILING DATE IF APPROPRIATE          |                           |              |
| A                                                                                                                                             | 4769369      | 9/88                                                       | THOMAS ET AL. | 514                      | 234.5                  |                                     |                           |              |
| B                                                                                                                                             | 4704387      | 11/87                                                      | ENGEL ET AL.  | 514                      | 212                    |                                     |                           |              |
| C                                                                                                                                             | 3813384      | 5/74                                                       | VOGELSANG     | 514                      | 133                    |                                     |                           |              |
| D                                                                                                                                             | 2995308      | 8/61                                                       | ASHKENAZ      | 239                      | 302                    |                                     |                           |              |
| E                                                                                                                                             | 2136940      | 11/38                                                      | ENBRECHT      | 222                      | 394                    |                                     |                           |              |
| F                                                                                                                                             | 2457024      | 12/48                                                      | ARP           | 248                      | 108                    |                                     |                           |              |
| G                                                                                                                                             | 2119643      | 6/38                                                       | MGNOL         | 222                      | 394                    |                                     |                           |              |
| H                                                                                                                                             | 158564       | 1/75                                                       | BARNES        | 141                      | 24                     |                                     |                           |              |
| I                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| J                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| K                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| FOREIGN PATENT DOCUMENTS                                                                                                                      |              |                                                            |               |                          |                        |                                     |                           |              |
| *                                                                                                                                             | DOCUMENT NO. | DATE                                                       | COUNTRY       | NAME                     | CLASS                  | SUB-CLASS                           | PERTINENT<br>SHTS.<br>OWG | PP.<br>SPEC. |
| L                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| M                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| N                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| O                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| P                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| Q                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)                                                                       |              |                                                            |               |                          |                        |                                     |                           |              |
| R                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| S                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| T                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| U                                                                                                                                             |              |                                                            |               |                          |                        |                                     |                           |              |
| EXAMINER<br>P. Prater                                                                                                                         |              |                                                            |               | DATE<br>6/7/89           |                        |                                     |                           |              |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |              |                                                            |               |                          |                        |                                     |                           |              |